

**FORMAT OF CERTIFICATE TO BE ISSUED BY THE DISTRICT EDUCATION OFFICER IN RESPECT OF SCHOOLS ALREADY AFFILIATED WITH THE BOARD AND SEEKING EXTENSION/UPGRADATION OF AFFILIATION WITH THE CENTRAL BOARD OF SECONDARY EDUCATION**

(In accordance with **School Safety Policy, 2016** issued by the NDMA, **Manual on Safety and Security of Children in Schools** developed by NCPCR and the **National Building Code**)

**PART-A**

(This part is to be filled-up by the school and to be produced before the District Education Officer along with all supporting documents and certificates in original)

**GENERAL INFORMATION**

1	Affiliation Number allotted by CBSE to the school:	1130677
2	Name of the School as per affiliation letter of CBSE:	THE ACHIEVERS SCHOOL
3	Address of the School:	KH.NO. 8, WARODA VILLAGE WARDHARD, NAGPUR, M.H. 441
4	Standard/level/class up to which the school is running:	NUR to Class X
5	Is the name and address of school in CBSE affiliation letter and State NOC/Recognition/U-DISE same exactly the same	YES YES/NO
6	U-DISE code allotted to the school:	YES-27090914203
7	Name and address of the Trust/Society/ Company (under section-8) running the School as on date	KRATIN SHIKSHA SAMITI 21, HARIHAR NAGAR BELTARODI RD, BESA, NAGPUR
8	Is the Trust/Society/ Company duly registered with the competent registering authority and the registration is valid as on date?	YES YES/NO
9	Purpose of present application:	FOR EXTENSION OF AFFILIATION WITH CBSE
10	Location of school	<p>Out side the municipal limits of town / city.</p> <p>ADDRESS: KH.NO. 08, WARODA VILLAGE, WARDHARD ROAD, NAGPUR, MAHARASHTRA.</p> <p>441108</p> <p>• In the municipal limits of a hill station</p> <p>• In the municipal limits of city having</p>

*D. Priyadarshini*

(Signature of Principal)

**Director Academics & Principals**  
**The Achievers School**  
Bul Road, Waroda  
Nagpur

*S. Salve*

(Signature of D.E.O.)  
**Education Officer**  
(Secondary)

**Zilla Parishad, Nagpur**

		population less than 15 Lakhs MENTIONED ON * Outside the PREVIOUS PAGE of any town/city.
10	Has the school obtained Recognition Certificate from the State Government from class-1 to 8 <sup>th</sup> ?	YES/NO YES
11	Number of Recognition Certificate from class-1 to 8 <sup>th</sup> and date of issue:	FOUR PERMISSIONS 1 <sup>st</sup> - 11 Aug 11, 2 <sup>nd</sup> - 31-May 12, 3 <sup>rd</sup> - 27 NOV 14, 4 <sup>th</sup> - 1 <sup>st</sup> Jan 2016
12	Is the School affiliated to any other board besides CBSE for Class-X or XII examinations?	YES (CBSE) YES/NO (If yes name of the Board) CBSE Affiliation number - 1130677 Please mention whether the school is affiliated for Class-X or XII)

## INFORMATION REGARDING LAND DETAILS AND OWNERSHIP

13	Is the school situated on a single contiguous plot of land bounded on all sides by a Pucca Boundary Wall?	YES/NO YES
14	Are both the School and the Play Ground situated in a single compound bounded by a single continuous Boundary Wall on all sides?	YES/NO YES
15	Total area (in square meters) in respect of 13 and 14 above on which the school is situated:	AREA IN SQ.M. 24115.53 SQ.M.
16	The land is in the possession of the school/ Trust/Society/Company legally by way of:	LONG TERM LEASE OF 99 YEARS
17	Name of the Owner/Lessee of the land in respect of point-16 above:	MR. NITIN KATSIYAR
18	In case the land is in the possession of the society/school by way of lease as per State Government norms, the period of the lease:	FROM TO 99 YEARS YEARS
19	Is any public road, canal or thorough-fare, HT line etc. passing through the land in respect of point-15 above?	YES YES/NO If yes the details

## INFORMATION REGARDING ESSENTIAL SAFETY REQUIREMENTS

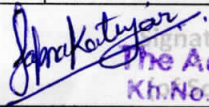
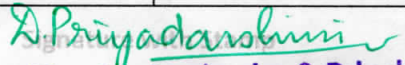
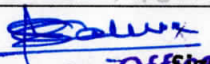
20	Has the school been inspected by the Government engineer and the school building been found structurally safe for running a school?	YES YES/NO
20(a)	If yes the date of last inspection:	27.05.2024
21	Has the school been inspected by the officer of Government Fire Department and the school building been declared safe for school from the point of view of fire safety?	YES YES/NO
21(a)	If yes the date of last inspection:	14-03-2024
22	Has the school compound been checked by the public health department and the health and sanitary conditions been found to be satisfactory and the water has been found safe for drinking?	YES NO


*D. Prasadashini*

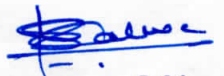
Director Academics & Principal  
(Signature of Principal)  
**The Achievers School**  
Rui Road, Waroda  
Nagpur

*[Signature]*  
Education Officer  
(Signature of D.F.O.)  
(Secondary)  
Zilla Parishad, Nagpur



22(a)	If yes the date of last inspection:	20.05.2024
<b>INFORMATION REGARDING THE STAFF</b>		
23	Does the school have well defined service rules and conditions for its employees as per prevalent norms of appropriate Government?	YES
24	Is the school paying salary to the teachers and other employees as per the norms of the appropriate Government?	YES
25	Is the salary to the teachers and other employees of the school being paid through the bank by mode of electronic clearing? (Payment by cheque or cash to the individuals is not allowed)	YES
26	Is the school paying EPF to the teachers and other employees as per the norms of the appropriate Government?	YES
 <b>Manager</b> <b>The Achievers School</b> Kh. No. 8, Waroda Village, Wardha Road, Via Le Meridien Hotel, Wardha Road, Nagpur-441108.		 <b>Director Academics &amp; Principal</b> <b>The Achievers School</b> Rui Road, Waroda Nagpur
<b>PART-B</b>		
(This part is to be filled-up by the District Education Officer after verifying all supporting documents and certificates in original and visiting the school)		
File No.....459.....		Date of Issuance.....28/05/2024.....
1	This is to certify that the information above, provided by the school has been verified on the basis of all supporting documents & certificates and visiting the school and the information has been found correct.	
2	Is the school recommended for extension/upgradation of affiliation?	YES EXTENSION
		 <b>Education Officer</b> (Name and Stamp of Issuing DEO) <b>DISTRICT EDUCATION OFFICER/NAME OF DISTRICT</b> Zilla Parishad, Nagpur

  
**Director Academics & Principal**  
**The Achievers School**  
 Rui Road, Waroda  
 Nagpur

  
**Education Officer**  
 (Signature of D.E.O.)  
**Zilla Parishad, Nagpur**